ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

OF THE

TENTH ANNUAL SESSION

OF THE

NEW RIVER

BAPTIST ASSOCIATION,

HELD WITH

CONCORD CHURCH, FAYETTE CO., ALA.,

October 9th, 10th and 11th, 1880.

FAYETTE C. H., ALA:
PRINTED AT THE GAZETTE JOB PRINTING OFFICE.
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MINUTES.

SATURDAY, OCTOBER 9th, 1880.

1. The Introductory Sermon was preached by Elder A. M. King, (the blind preacher,) according to appointment the previous year. Notwithstanding the brother's blindness, he delivered such an address as seemed greatly to interest a very large congregation.

2. After a short recess and abundant refreshment on the ground, the delegates and messengers re-assembled and were called to order by the former Moderator, Elder J. B. Huckabee, and after prayer by the Moderator, F. M. Cain and Willis Melton were appointed reading clerks, and the names of delegates were enrolled (as shown by Statistical Table) as the letters were read. At this point a little irregularity occurred in regard to Friendship church. Three of her delegates were present, but the delegate (brother J. D. Thomas,) who had been entrusted with the letter was not present. On motion of brother H. M. Bell, her delegates were allowed to substitute a letter in lieu of the one lost and have their names enrolled.

3. Brethren Green and Chism, from Tuscaloosa Association, were appointed tellers in taking the vote; the body re-elected her former officers, viz: Elder J. B. Huckabee, Moderator, A. M. Nuckols, Clerk, and H. M. Bell, Corresponding Clerk.

4. The Moderator appointed the following committees for the present session:

I. *On Devotion*—W. I. Yerby, P. M. Newton, G. W. Baker, and Pastor and Deacons of Concord church.

II. *Arrangements*—Elder J. B. Ferguson, Thomas Ray, A. J. Reeves, W. J. Trull, and F. M. Cain.

III. *Documents*—Elder E. Howell, D. A. Kirkland, W. F. Baker and J. K. Spann.

IV. *Nominations*—W. A. Edmonds, W. A. D. Roberts, and J. F. Ashcraft.

V. *Circular Letter*—W. G. Baker, M. C. Waldrop, I. N. Ashcraft, Riley Stephens, and J. M. Dodson.

VI. *Temperance*—Elder D. W. Andrews, J. Brown, C. Edmonds.

VII. *Finance*—S. T. Walker, W. B. Shirley, and W. B. Melton.

VIII. *Music*—M. Shira, W. I. Yerby, and T. J. Tate.

IX. *Sabbath Schools*—H. M. Bell, J. S. Hollingsworth, and M. E. Chambless.

5. Offered an opportunity for newly constituted churches or churches from other Associations to join New River. None.

6. Adjourned to 8½ o'clock Monday A. M.

EXERCISES ON SABBATH, OCTOBER 10th.

7. Praymeeting conducted by W. G. Baker, a licentate, according to appointment of committee on Devotion.

8. Elder J. B. Ferguson preached at 11 o'clock, by appointment at the previous session. After reading the 1st Psalm, he gave as his text the 8th verse of 2nd Psalm.—The discourse was appropriate and sufficiently interesting to hold the attention of the entire congregation—or rather as many as could get in the house, which I suppose was not more than half the crowd—from beginning to end.—Elder J. B. Huckabee followed in a few brief, impressive, and suitable remarks.

After recess and refreshments, the afternoon services were conducted by Elder J. B. Huckabee, and Father Andrews. Judging by the attention given by the large concourse of people, all were agreeably and profitably entertained by this service.

I must not omit the service of Saturday night, by our good brother G. T. Green, from Tuscaloosa. The writer was not present, but learned from those who were, that the earnestness and impressive manner of this brother sent the truth direct to the mark; and the same report came from the service this brother held at a private house in the neighborhood. The services at the church on Sunday night by brethren Baker and King, were reported to be of much interest.

OCTOBER 11TH, 8½ O'CLOCK MONDAY.

9. Called for report of committee on Arrangements.—Received, read, and adopted order of business as follows:

1st, Read Constitution, Articles of Faith, and Rules of Decorum. 2d, receive and return correspondence. 3rd, call for and adopt corresponding letters. 4th, call for report of committee on Circular Letter. 5th, call for report on Documents. 6th, report on Sabbath Schools. 7th, report on Nominations. 8th, report on Finance. 9th, report on Education. 10th, report on aged and infirm Ministers. 11th, report on Temperance. 12th, report on Vocal Music. 13th, report on District Meetings. 14th, report on Domestic Mission Board. 15th, report of Treasurer. 16th, appoint Treasurer. 17th, call for miscellaneous busines.

Respectfully submitted,

J. B. FERGUSON, Chairman.

10. Read Constitution, Articles of Faith, and Rules of Decorum.

11. Called for correspondence from other Associations: From Tuscaloosa, T. G. Green, Chism, White, and Traweek, with letter and minutes; from Yellow Creek, brother Rushing was admitted by motion.

12. The Moderator extended the righthand of fellowship and invited messengers to seats.

13. Returned correspondence as follows: To North River, Elder G, W. Gravalee, Elder D. W. Andrews, F. M. Cain, J. C. Chapell, M. Shira, J. E. Mills, William A. Edmonds, S. T. Walker, and I. M. Whitney. To Yellow Creek, W. J. Trull, W. I. Yerby, Thomas Ray, I. N. Ashcraft, J. R. Stephens, Charley Edmonds, and M. Shira. To Tuscaloosa, G. W. Gravalee, J. B. Huckabee, J. B. Ferguson, Willis Davis, J. L. Patterson, E. B. Newton, and R. E. Hocut. To Union, I. N. Ashcraft, S. T. Walker, and J. M. Daffron.

14. Called for corresponding letters; whereupon letters to Tuscaloosa, North River, Yellow Creek, and Union Associations were read and adopted.

15. Committee on Circular Letter reported no letter, and committee was discharged.

16. Report of committee on Documents adopted as follows:

We your committee on Documents find a query from Philadelphia church: "Would it not increase the interest of this Association to so amend the Constitution that every minister, who is a member of a church of this body, shall be a delegate, and each church have her three delegates besides?" Answer of committee: It would not. We find that the following churches have made pledges as follows: Pleasant Hill, for State Mission, $7.00; Meadow Branch, for State Mission, $7.50; Rocky Mount, for State Mission, $4.00; Fayetteville, for State Mission, $5.00, and for ministerial education, $3 00; Shady Grove, for State Mission, $9.00, and for Foreign Mission, $5.00. Philadelphia pledges $10.00 to employ a Missionary to preach to the destitute within our boundaries and borders. Respectfully submitted, E. Howell, Ch'n.

17. Report on Sabbath Schools read, and after appropriate remarks by brethren McGuire, Green, and Gravalee, was adopted, as follows:

We, your committee on Sabbath Schools, beg leave to report that the result of our investigation of this important branch of Christian work is altogether unsatisfactory. It is appalling to contemplate the sad fact, that only two churches within the entire bounds of the New River Association have sent up, at this session, any report in regard to the Sabbath School work. We, therefore, brethren, appeal to you with fearful solicitude upon this subject, believing, as we do, that no agent save the spreading influence of the Gospel of Christ, is at all comparable with the Sabbath School in its beneficial results, both to the churches and the community at large. We hope that before our next session every church in the Association will be able to report to this body a Sunday School in good healthy operation. All of which is respectfully submitted. H. M. Bell, Chairman.

18. Report on Nominations read and adopted, as follows:

We, your committee on Nominations, beg leave to make the following report: That Elder G. W. Gravalee preach the Introductory Sermon, Elder E. Howell, alternate; Elder D. W. Andrews to preach at 11 o'clock on Sunday, on a subject of his own choice, Elder J. B. Ferguson, alternate; brother E. B. Newton to write the Circular Letter. W. A. Edmonds, Chairman.

19. Report of standing committee on Aged and Infirm Ministers read and adopted, as follows:

Your committee on Aged and Infirm Ministers beg leave to report that there has been one minister, Eld. A. M. King, of Hopewell church, reported as being in needy circumstances and a subject worthy of the care and charitable consideration of his brethren of the New River Association. We further report that no means have been furnished your committee from the churches for relieving the wants of said brother. We therefore recommend that the Association take immediate steps to raise means for the permanent support of brother King and family while he remains within the bounds of the association, and may need such assitance.

A. M. Nuckols, Chairman.

The delegates and messengers and spectators responded to the report by immediately contributing in cash $19.35, and several brethren pledged themselves to furnish corn and other necessaries.

20. The same committee was continued, by motion, except that J. D. Thomas was dropped from the committee, and E. B. Newton substituted in his stead.

21. Report on Finance read and adopted:

We, your committee on Finance, submit the following report: Received from the different churches, Minute fund, $27.35; Associational fund, $16.05. All of which is respectfully submitted,

W. B. Melton, Chairman.

22. Report on Temperance read, and after appropriate remarks by several brethren, was adopted as follows:

Beloved Brethren: From the best information that we have of Intemperance, and the mingling and commingling of the masses, we are forced to the conclusion that temperance is rather retrograding; and perhaps we are in no better condition now than we have been in years gone by, &c. All of which is respectfully submitted. D. W. Andrews, Chairman.

Adjourned ¾ of an hour for refreshments. Opened with prayer by brother Shira. Suspended order of business to excuse T. J. Tate. Also excused Elder G. W. Gravalee from preaching in the P. M.

23. Report on Music read and adopted:

We, your committee on Music, beg leave to report that our inquiries upon this important subject have been necessarily very limited; but, that from what we have been able to learn concerning its culture and statistics within the bounds of this Association,

it is not receiving that attention which its importance and usefulne s demands. We are gratified, however, to state that the North Western Alabama Musical Convention, which has steadily grown in importance and interest since its organization in this county some years ago, is likely to do much good toward the improvement and cultivation of Music. We are of opinion that the great scarcity of suitable books upon this science is one of the greatest sources of its neglect. We would therefore recommend to the churches the importance of securing a supply of suitable books upon Music, and that each church take the necessary steps to improve and cultivate music among its members and congregation. We also desire to call the attention of the churches to the importance of reporting to our next and succeeding Associations everything upon this subject that may prove interesting and benficial to the Association and lovers of harmony everywhere. All of which is respectfully submitted. M. Shira, Chairman.

24. Report of District Meetings:

First District—Report adopted as follows: The next meeting of this district to be held with Meadow Branch church, Lamar co., commencing Friday before the second Sabbath in September, 1881. Elder J. J. Stewart to preach the Introductory Sermon, Elder E. Howell, alternate. Subject for discussion Saturday A. M., *That kingdom that is not of this world:* What is it, and where is it?—Opened by D. G. Kirkland, and E. Howell. Saturday P. M., Was the Lord's Supper given to the church or to denominations?—Opened by H. M. Bell, and I. N. Ashcraft. To spend one hour Friday evening in criticizing the Introductory Sermon.

G. W. Gravalee, Chairman.

Zack Savage, Clerk.

Second District read and adopted as follows: Second District Meeting to be held with Hopewell church, 15 miles Northeast of Fayette C. H., commencing Friday before the 2nd Sabbath in August, 1881, Elder J. B. Huckabee to preach the Introductory Sermon, Elder W. L. Jones, alternate. Elder J. B. Ferguson to preach at 11 o'clock on Saturday A. M. Subject for discussion Saturday A. M., Who has the right to judge of the qualification of a candidate for baptism—the church or the preacher in charge?—Opened by W. G. Baker, and Elder A. M. King. Subject for discussion Saturday P. M: In the institution of the ordinance of the Supper by Jesus Christ did He give it to the church or the denomination? Opened by brother E. B. Newton, and Elder J. S. Shirley. After this the body resolved to spend one hour Friday P. M. in criticizing the Introductory Sermon that may be delivered on that day. The next session of the New River Association to be held with Harmony Grove church, 16 miles north of Fayette Court House. J. B. Ferguson, Moderator.

A. J. Reeves, Clerk.

25. Report of standing committee of the Domestic Mission Board, as to the amount received and disbursed: After reading the account and report of the missionary, D. W. Andrews, they were adopted,—Brother Andrews reports that he has visited all the churches in the New River Association, that he found most of them in a luke-

warm state, but had precious revival seasons at Double Branches, Shady Grove, Friendship and other places.— He reports much heresy in the churches in regard to Pulpit affiliation and Free Communion, *falsely so-called.* He thinks the evil has originated from unfaithfulness in the ministry to declare the whole council of God, and from intermarriage with other nations, that is *denominations.* He has traveled 507 miles, preached 97 sermons, and delivered 28 lectures and exhortations in 100 days. Added to the church by baptism 25, and otherwise 11, making a total of 36. Assisted in ordination of 4 deacons. Elder D. W. ANDREWS.

The committee report that they have received ($100.00,) one hundred dollars and have paid the same to the Missionary, D. W. Andrews.

Received in full $100.00. D. W. ANDREWS.

26. The Domestic Mission Board was allowed, by motion, to make the following supplementary report:

In view of the great good accomplished by our missionary operations during the past year, we recommend that an Executive Committee be appointed to superintend the collection of means, and the employment of a Missionary to preach to the destitute within the bounds and borders of the New River Association. [I suppose the committee is subject to the same requirements as that of last year, though not so stated. CLERK.]

E. B. NEWTON, Chairman.

The following brethren were appointed said committee: H. M. Bell, E. B. Newton, F. M. Cain, William A. Edmonds, and A. J. Reeves. (Excused W. F. Baker.)

27. Repost of Treasurer adopted as follows:

Received of Finance Committee,		$42 28
Paid for printing Minutes,	$25 75	
" J. B. Huckabee,	4 53	
Clerk's fee,	12 00	
		$42 28

A. M. NUCKOLS, Treasurer.

28. Re appointed A. M. Nuckols, Treasurer.

MISCELLANEOUS BUSINESS.

29. Resolved, That we so amend the 4th article of the Constitution of this Association as to require each church to report to each annual session of this Association the state of their Sabbath Schools, and Prayermeetings, and the number of ordained ministers and licensed preachers, with their Post Office. E. B. NEWTON.

30. Resolved, That we refuse to take up a collection on Sabbath at our associational meetings, but would recommend the churches of this Association to make their own collections and report the same to our Executive Committee, giving the object of each collection.

J. B. Ferguson.

31. By motion of E. B. Newton the Clerk is required to give the name and post-office of the Clerk of each church in the next Minute.

32. Resolved, That we recommend our Executive Committee to become an agent for the Baptist Book-House, Memphis, Tenn., whereby the churches of this Association may be supplied with all necessary books, and the profits therefrom be added to the Missionary Fund. J. B. Ferguson.

33. Resolved, That the 6th article of the Constitution be so amended that the Moderator and Clerk shall be elected by a majority of the members present.

G. W. Gravalee.

34. Resolved, That the Clerk superintend the printing of as many Minutes as the minute fund will pay for, and receive $10.00 of the association fund for his services, and turn the remainder over to the Executive Committee to be added to the mission fund.

J. B. Ferguson.

35. Resolved, That this body tender its thanks to our efficient officers for their faithful labors during the present session: Also to Concord church and vicinity for their very liberal hospitalities during our stay with them. E. B. Newton.

36 Resolved, That the Clerk be instructed to have the Constitution, Articles of Faith and Rules of Decorum reprinted, as amended, in the minutes of the present session. J. B. Ferguson.

37. By motion of brother Ferguson excused brethren H. M. Bell, P. M. Newton, and A. Ray.

38. By motion of J. B. Ferguson, appointed Elder J. B. Huckabee, and F. M Cain delegates to the State Convention.

39. Read and corrected and adopted the minutes.

40. Adjourned to meet with Harmony Grove church,

17 miles north of Fayette C. H., Saturday before the second Sabbath in October, 1881.

J. B. HUCKABEE. Moderator.

A. M. NUCKOLS, Clerk.

TREASURER'S REPORT:

Received of Finance, for Minute,	$27 35	
Association fund,	16 05	
		$43 40
Paid R. J. Smith for printing Minuts,	$27 35	
" H. M. Bell, Clerk of Board,	6 05	
Clerk's fee,	10 00	$43 40

A. M. NUCKOLS, Treasurer.

CONSTITUTION.

Article 1st. This Association shall be composed of members chosen by the different Churches in our union, who on producing their letters, shall take their seats.

Art. 2nd This Association shall be known by the name of the New River Baptist Association, which shall have the privilege to enact and carry out missionary purposes in all their bearings; yet so as that churches and individual members are left free, and that giving or withholding shall not be a bar to fellowship.

Art. 3rd. To give churches the best advice she can in all matters of difficulty; and if the Union be broken between any of the sister churches, to enquire into the cause of the breach, and use her best endeavors to remove the difficulty; but if the breach can not be repaired, to withdraw from any church or churches which she may look upon as being unsound in principle or immoral in practice, until the same can be reclaimed.

Art. The churches in our Union shall transmit to every annual session of the Association a written communication specifying the names of their delegates, their number in fellowship, baptized, received by letter, restored, dismissed, excommunicated and deceased since the last session, and each church shall also report to each annual session of the Association the state of their Sabbath schools and prayer meetings, and the number of ordained ministers and licensed preachers, with their postoffice, which shall be read and minuted accordingly.

Art. 5. Every church in our Union shall be entitled to representation in the following manner: Each church shall be entitled to send three delegates and no more. Any church failing to represent herself as above prescribed, shall state her reasons at the next session.

Art. 6. The Association thus formed, a majority of the members present shall choose by ballot, a Moderator and Clerk, who shall serve one year.

Art. 7 Churches may be admitted into this Union, who petition

by letter and delegates; and upon examination, if found orthodox and orderly, shall be received by the Association, which shall be manifested by the Moderator's giving the right hand of fellowship.

Art. 8. Every query sent up to the Association by any church in the Union, shall be read and put to a vote by the Moderator whether it shall be debated; and if there be a majority for it, it shall be taken up and investigated; but if not, it shall be withdrawn, provided always that those be first considered which affect the union of the churches.

Art. 9. Voting shall be confined exclusively to the body in all acts respecting their internal concerns.

Art. 10. The Association shall not adjourn any session until she shall have finished all business on hand, except in extraordinary cases.

Art. 11. The minute of the Association shall be read and corrected, if necessary, and signed by the Moderator and Clerk, before the session rises.

Art. 12. The Association shall, in all cases, be governed by a majority of the members present.

Art. 13. Amendments to this Constitution may be made at any session of the Association, when a majority of its members present shall deem it necessary.

Articles of Faith.

1. We believe there is one only living and true God; and three persons in the Godhead: the Father, the Son, and the Holy Ghost, and that these three are one.

2. We believe the Scriptures of the Old and New Testaments are the Word of God, and the only rule of faith and practice.

3. We believe in the doctrine of human depravity, that it disables man from keeping the Law for life; and that man's recovery and final salvation depends entirely upon the provision which Christ has made, and offered, upon the condition of faith.

4 We believe in the doctrine of election, through sanctification of the Spirit, and belief of Truth.

5. We believe that sinners are justified in the sight of God, only by the merits of Jesus Christ.

6. We believe that saints shall persevere in grace, and not one of them finally fall away.

7. We believe in the resurrection of the dead and general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

As for Gospel Order: 1st. We believe that the visible church of Christ is a congregation of baptized believers, who have gained Christain fellowship with each other, and have given themselves up to the Lord, and one another, and have agreed to keep up a Godly discipline according to the rules of the Gospel.

2. We believe that Jesus Christ is the great head of the church and only law-giver, and that the government is with the body, and is the privilege of each individual; and that the discipline of the church is intended for the reclaiming of the christian who may be disorderly either in principle or practice, and must be faithfully kept up for God's glory and unity of the churches.

3. We believe that Baptism and the Lord's Supper are ordinances

of Jesus Christ, and that true believers are the only proper subjects, and conscienciously do believe the true mode of baptism is immersion.

4. We believe that none have the right to administer the ordinances but ministers of the Gospel, regularly ordained to that office.

5. We belive that none but those regularly baptized have a right to participate in the Lord's Supper.

Rules of Decorum.

1. The Association shall be opened and closed by prayer.

2. To expedite business, committees may be appointed, at the discretion of the Association.

3. The Moderator shall be deemed judge of order and shall have a right to call to order at any time; and any brother not satisfied with his decision on any point of order, may appeal to the Association, on the same day, but at no other time.

4. Every motion made and seconded, shall come under the consideration of the Association, except withdrawn by him who made it.

5. Every case taken up by the Association shall be decided or withdrawn before another shall be offered.

6. Every person who shall speak in debate shall rise from his seat and address the Moderator, shall not be interrupted while speaking, unless he depart from the subject, or use words of personal reflection.

7. The Moderator, when addressed for leave to speak shall signify the right of the applicant by naming him or otherwise.

8. No person shall speak more than twice on the same subject without leave of the Association.

9. No member shall be tolerated in any practice which tends to intterrupt public speaking.

10. Any member wishing to retire, shall obtain permission of the Moderator.

11. The Moderator shall give the casting vote, and shall be entitled to the same privilege of speaking as any other member, provided he appoint another to his seat during the time.

12. The appellation of Brother shall be used in our address, one to another.

13. The names of Delegates shall be called as often as the Association may direct.

14. Any member violating the above Rules, may be reproved as the Association thinks proper; only on the day the offence shall have occurred.

Churches.	Church Clerks.	Post Office.		Monthly Meetg's	Baptized	Rec'd by letter.	Dismissed by L.	Excluded	Restored	Deceased	Total Members'p	Minute Fund.	Assoc'l Fund	Total Fund
Shady Gove,	W A D Roberts,	Sheffield,	Ala.	2	0	2	0	0		0	62	1 00	1 00	$ 2 00
Mount Pleasant,	J A South,	Fayette C. H.,	"	3	7	3	3	3	1	3	76	1 50	1 00	2 50
Shepherd,	I M Whitney,	Newtonville,	"		0	0	6	3	0	2	59	1 50	25	1 75
Chappel Hill,	J F Ashcraft, *pro tem*	Cave Springs,	"	3	14	2	3	1	1	0	39	1 25	50	1 75
Pilgrims Rest,	W I Yerby,	Pilgrims Rest,	"		7	0	2	1		1	72	2 00	75	2 75
Fayetteville,	H M Bell,	Fayette C. H.,	"	3	0	1	3	0	0	1	21	1 00	2 25	3 25
Rocky Mount,	A F Bell,	" "	"	4	0	4	2	0	1		43	50	1 25	1 75
Concord,	W B Melton,	Ridge,	"	4	4	0	2	0	0	0	112	1 35	1 00	2 35
Double Branches,	J M Daffron,			2	6	0	0	1	0	1	23	1 00	25	1 25
Oak Ridge,	J T Holiman,	Pilgrim,	"		4	2	2	0	0	1	33	1 00	50	1 50
Friendship,	J D Thomas,	North River,	"	1	5	0	0	0	0	0	72	2 00	50	2 50
Meadow Branch, 2nd District.	W J Trull,	Anro, Lamar co.	"	2	3		1				31	1 50	75	2 25
Philadelphia,	P M Newton,	Handy,	"	1	4	8	2	3	0	0	55	2 00	1 15	3 15
Union,	J S Hollingsworth,	New River,	"	3	0	0	3	3	1	1	55	1 00	50	1 50
Mount Olive,	G T White,	Fayette C. H.,	"		0	4	1	2	0	0	79	1 50	75	2 25
Mount Joy,	J A Harbin,	Mt. Calm,	"	2	0	19	0	1	0	0	49	1 00	50	1 50
Hopewell,	J E Mills,	Glen Allen,	"		0	0	2	0	0	0	35	50	50	1 00
Harmony Grove,	J L McGaha,	Palo,	"	1	9	2	3	2	0	2	95	1 50	75	2 25
Oak Grove,	W A Weeks,	Ur, Marion co.,	"	2	0	2	1	5	0	0	30	75	75	1 50
Mount Lebanon,	J W Dodson,	Fayette C. H.,	"	2		2	3	8			80	2 00	50	2 50
Pleasant Hill,	E B Newton.	" "	"	4	6		2		1		37	1 50	65	2 15

Statistical Table of 10th Annual Session of the New River Baptist Association

Names of Delegates. (Absentees marked thus* Alternates.a)	Churches.	Pastors.	Post Office.
J C Chappell, Alex Ray, W A D Roberts,	Shady Grove,	J B Ferguson,	Handy, Ala.
G H White, J A White, D A Kirkland,	Mount Pleasant,	G W Gravalee,	Newtonville, "
Elder G W Gravalee, G W Baker, J L Patterson,	Shepherd,	" "	" "
I N Ashcraft, W Holloman,* J F Ashcraft,	Chappel Hill,	J M Chism,	Cave Sprg's, "
W I Yerby, C Edmonds, Thomas Ray,	Pilgrims Rest,	G W Gravalee,	Newtonville, "
A M Nuckols, B H Williams,* H M Bell, T J Tate,a	Fayetteville,	J B Huckabee,	Palo, "
Elder D W Andrews, A M Smith, J B Stillman,	Rocky Mount,	D W Andrews,	Fayette C. H. "
J S White, Wm Doty, W B Melton,	Concord,	J M Chism,	Palmetto, "
W H Brown,* P A Edwards, J M Daffron, J Brown,a	Double Branches,		
Elder E Howell, S T Walker, F M Laboon,*	Oak Ridge,	E Howell,	Beaverdale, "
R E Hocut, J P Watson, S A G Winter,	Friendship,	W I Miller,	North River, "
G W Allen,* W J Trull, M C Waldrop,	Meadow Branch,	J B Huckabee,	Palo, "
2nd District.			
Elder J B Ferguson, W G Baker, P M Newton,	Philadelphia,	J B Ferguson,	Handy, "
Ira W Moore,* J M Wallis, J Hollingsworth,	Union,	" "	" "
W L Jones,* J S Shirley,* W A Edmons, W B Shirley,a	Mount Olive,	W L Jones,	Fayette C. H. "
M Jhira, A J Reeves, J H Russell,*	Mount Joy,	N J Dyer,	Mt. Calm, "
J E Mills, G S Tucker,* G R Tucker,*	Hopewell,	A M King,	Glen Allen, "
Elder J B Huckabee, J T Span, James Estis,	Harmony Grove,	J C Hendon,	Palo, "
W A Weeks, W B Taylor,* C D Mann,	Oak Grove,	W J Kirk,	
W F Baker, J M Dodson, F M Cain,	Mount Lebanon,	J B Huckabee,	Palo, "
M Walters,* R Stephens, M E Chambless, E B Newton,a	Pleasant Hill,	" "	Palo, "